

Doctrine of the Bible

The Word of God is, has been and always will be preserved by the Lord Jesus Christ and has been recorded by the Holy Spirit. The bible contains 66 books of variety of writings, ranging from the study of God to history, poetry and to the very divine revelation of who He is and will be to those who believe. The Bible was written over 1,500 years ago and that it was written as the letter of God given to all mankind. We believe the bible was written by over 40 divine inspired writers.

The manuscripts that were used to translate the King James and the New King James versions are the best manuscripts to be used in translation today. These translations (KJV and the NKJV) are the best bibles available in which God has preserved His word through these for the English speaking people of today. The Inspiration of the scriptures of the Old and New Testaments are plenary (complete and full in respects) and plenary verbal inspired (God breathed every word). The word of God is Inspired, breathed out by God, the Bible is inerrant, (without error and contains no errors).

The Bible provides nourishment and strength to the believer in their daily walk. His word is sovereign and will never return unto him void. (2 Tim 3:16, Psalm 12:6 – 7, 2 Peter 1:19 – 21, Isa 55:11, Matt 5:18, Matt 4:4, 1 Peter 1:23 – 25)

Doctrine of God

We believe, there is only one God who exists eternally perfect through three persons, Father, Son and Holy Spirit. We know based on scripture, there are three persons that make up the Trinity. Each of them is divine, coequal and makes up the Godhead with distinct roles. God is sovereign, perfect in wisdom and perfect in knowledge. He is omniscient, omnipotent and omnipresent at all times. God is loving, holy, spiritual, personal and a God of judgment. One who is perfect within His being.

God is separate from the world as the creator of the heavens and the earth and all created things including mankind. The very existence of God is evident to all mankind; man is without excuse of knowing God and knowing His sovereignty. (Gen 1:1, 26, Matt 28:19, 1 John 5:7, Isa 57:15, Heb. 13:8, Isa 55:11)

Doctrine of God the Father

God the Father is perfect in all his ways. He is infinite and eternal with all power through His glorious perfection. The Father within the trinity is the creator, provider and the ruler of life, in which He provides for His children. The Father provides the very structure of family through fatherhood, showing the relationship between Him and His Only Son through the eternal nature. The relationship in which the Father displays with humanity is one that He is the very creator and giver of life to all created beings as well as creation. The Father through His eternal spirit being has many different attributes. His attributes consider as being omniscient, omnipotent, omnipresent, perfect, sovereign and a Father which judges throughout His loving and merciful kindness according to His infinite wisdom and power. (Eph. 3:15, Gal 4:1 – 5, Psalm 33:6 – 9, Psalm 103:8, John 4:24, Psalm 90:2, 1 John 4:8, Psalm 139:7 – 10, Acts 17:31, Rom 2:2 – 8 1 John 4:16)

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Doctrine of God the Son

We believe that Jesus, the Messiah (Christ) is the only begotten Son of God and is the second person within the trinity. He is the eternal Word of God who became flesh and through His Divine Person came to fulfill the Word of God through the redeeming plan of salvation to seek and save the lost. Jesus was born of a virgin. He lived a sinless life before all men while being tempted on all points and was crucified on the cross of Calvary, shedding His blood for our sins. Jesus, who was and is perfect in His two natures, being fully God and fully Man was buried and raised from the grave with all power. He holds a glorified body and has ascended unto heaven and now is our great intercessor, advocate and our mediator who is seated at the right hand of God the Father making intercessions for the believer. (John 1:1, 14; Isaiah 7:14; Matthew 1: 18 – 25, Heb. 4:15; Gal 4:4, 5; 1 Cor. 15:1 – 8; 2 Cor. 5:21; Rom 8:34; 1 Tim 2:5; 1 John 2:1 – 2; Heb. 10:12)

Doctrine of God the Holy Spirit

We believe that the Holy Spirit produces the born again transformation in that the sinner who's repents of their sin and is able to receive Christ as their Savior. The Holy Spirit is the third person of the trinity, who is omniscient, omnipotent and omnipresent. The Holy Spirit shares His deity with God the Father and God the Son. The Holy Spirit is a person who is God and acts on the behalf of the trinity by carrying out the will of God the Father and God the Son through the believer. The Holy Spirit was actively involved in creation, as well as the inspiration and revelation of God's word.

He (the Holy Spirit) does several important things such as; He regenerates, renews, baptizes, indwells, empowers, fills, guides, teaches and sanctifies the believer. Furthermore, the Holy Spirit reveals the word of God, convicts the world according to sin and seals the believer until the day of redemption. (John 14:26; John 15:26; John 16:13; Rom 8:9, 10; Acts 4:31; 1 Cor. 6:9, 11, 19; 1 Cor. 12:13; Titus 3:5)

Doctrine of Creation and the Creation of Man

The creation of the universe was created within six (6) twenty-four hour days. At the time there was no form of evolution being involved. During the process of creation, each person within the Godhead was involved in the creation of everything, from the heavens and the earth and through all created things including the creation of man. According to the creation of man from biblical teachings, scriptures clearly teach that man was created by God in His image. God created us (mankind) in the image and likeness of Him out of His fellowship. Man, who was made out of dust from the ground was fully breathed by God and became a living soul. Man was created in the image of God through righteousness, holiness and through the knowledge of God's spirit. The origin of man, the first man Adam was endowed through the knowledge and intellect of God. Adam was given the ability and the authority of naming the animals that was created. God saw that everything that He created was very good and on the seventh (7) day He rested. (Gen 1:1, 2 Gen 1: 26, 27; Gen 2: 7; 16 -17, Gen 2:19, 20, Gen 1:31, Gen 2:1 – 3,)

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Doctrine of Sin and the Fall of Man

According to the scriptures, we believe, sin is the breaking of God's law. Sin is described and seen as the rebellion or disobedience against the law of God, which can also be seen as coming short of the Glory of God. The fall of man came about in the result of Man's disobedience to God's command upon the tree of Knowledge of good and evil. We believe that Adam and Eve had the capability to resist the temptation of the serpent in their morality. Therefore, due to their disobedience man is a sinner by nature. We believe that, all men are sinful through their nature. However, due to the cause of sin, man has no good within himself and no possible way of saving himself. Man is universally sinful and is alienated and separated from the family and life of God.

(Gen 3:14 – 19; Rom. 3:23, 5:12; 1 John 3:4; Deut. 9:7; Isa 64: 6; Rom 3:10 – 12; Prov. 6:16-19; Gal 5:19 – 21; 1 Cor. 6:9, 10)

Doctrine of Salvation

Salvation is about being freed from danger and being delivered from eternal suffering. We believe, Jesus is the only way in order for the sinner to receive salvation. Salvation comes to the way of man by God's grace and to those that believe and place their faith in the finished work on the cross of the Lord and Savior Jesus Christ. Salvation comes through the free gift of Jesus (the Messiah) in which we are called, according to God to do good works as His workmanship. He is the one who is the propitiation for the believer's sin, while redeeming and reconciling the believer back unto right relationship within the family of God. We do not believe, that it is through merit or any good works, neither by virtue of any man that will be able to get him into heaven. It's only through the profession of faith, the accepting and receiving of the free gift which is in Jesus, that man is able to receive salvation. Nothing prevents the salvation of the sinner but only through man's total depravity and his denial and rejection of the gospel is what prevents him of his salvation. Blaspheming the Holy Spirit. of the Holy Spirit until the day of Redemption. (Acts 4:12; Acts 16:31; Eph. 2:8 – 10; John 3:3 – 6; John 10:27 – 30; Rom 8:32 – 34; 1 Tim. 2:5, 6; Eph. 4:30; 1 John 2:1, 2; Heb. 10:12; Titus 3:5)

Doctrine of the Church

The local church is the assembly of the saints who are born again believers which are baptized. The local church consists of those believers who are serving through corporate worship devoting their time to bible study, teaching and preaching the Word of God, maintaining a consistent prayer life. The local church is made up of New Testament believers who live according to the New Testament biblical principles, realizing the church is the pillar and ground of truth. We believe, Jesus is the chief cornerstone of the church, in that He is the head of the church. Believers are built upon the foundations of the prophets and the apostles, in which are built together in the habitation of God as a one body exercising the autonomy of God. The church is an organized body of believers that establishes two offices within the church. The first office is Elder/Pastors with the second office being Deacons.

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Doctrine of the Church – Continued

We believe in the ordinances of the church; such as Baptism and the Lord's Communion. Baptism is when the believer is being fully immersed into water, providing the picture of being one with Christ through the Lord Jesus Death Burial and Resurrection. The Lord's Communion is the partaking of the bread and cup, in remembrance of the shed blood and the body in which was broken of our savior, Jesus. It is the job of the church (believers) who is commissioned to carry out the Great Commission. (Acts 2:47; 1 Tim 3:15; Eph. 2:19 – 22; Eph. 4:11 – 13; 1 Tim. 3:1; 1 Tim. 3:8 – 13; Matt 28:19 – 20; 1 Cor. 11:17 – 34, Rom 6:3 – 5; Acts 8:38 – 39)

Doctrine of Angels and Satan

We believe in the existence of angels and demons. Angels were created before the foundations of the earth. God created a host of angelic beings in that they minister to men and that they are messengers of God. Angels are not glorified, but are different created beings in which will be judged by men in the future. Angels worship God and they fulfill the desires of God by ministering to all humanity. Out of the Angelic host, there was one angel (Satan) who rebelled against God, and fell because of the sin of pride.

Satan was created as an angel but through pride, wickedness and his rebellion against God, Satan became the deceiver of not only of himself but of other angels who followed him and were cast out of heaven. Satan was created as a holy and perfect being but through his pride and wickedness he became deprived. Satan is the deceiver of this present world and his power is limited by the permissive will of God. Satan was and is defeated by Jesus through the work of the cross and through the shed blood of Christ at Calvary's Cross. Satan exists today and tries to fight through spiritual warfare against the saints of God. Although Satan is powerful, he is not omnipresent, omnipotent, or omniscient. Satan has been defeated and will ultimately be placed within the lake of fire. (Col. 1:16, Heb. 12:22, Psalm 8:5, Psalm 148:1 – 2, Heb. 1:14, Isa. 14:12 – 15 Ezek. 28:12 – 19, Eph. 6:12, Rev. 12:3 – 9, Rev. 20:7 – 10)

The End Times

We believe the Lord will return and rapture his believers and take them to heaven. We believe in the pretribulation and that the Lord can return at any moment and that no man knows the hour or the day of His return to rapture his saints in the air. We believe, the dead in Christ will rise first, followed by the believers who are physically living.

We believe in the Judgment Seat of Christ and that the saints of God will be judged. Judgment is not based on the believer's salvation but on the things done unto their bodies and according to their works on earth when sharing and carrying out the great commission of salvation according to the Kingdom of God. After the Judgment Seat of Christ, the Marriage Supper of the Lamb takes place. The Marriage Supper of the Lamb, are the saints of God rejoicing and giving praise unto God symbolizing the union in celebration of a marriage with the church being the bride of Christ.

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The End Times – Continued

After the rapturing of the saints, the tribulation period will take place immediately on earth. The tribulation period, is a seven (7) year period in which God will place his wrath upon all mankind.

Following the seven (7) years of tribulation, Jesus Christ will return to earth for the battle of Armageddon, this is His second coming.

We believe Christ who is now seen as a warrior will declare war against the forces of evil and will defeat his enemies. Christ will destroy the False Prophet and the Antichrist by casting them into the lake of fire. After destroying the false Prophet and the Antichrist, Christ will reign and rule for a thousand (1,000) years and Satan will be cast into the pit, this is the Millennial Reign.

At the end of the thousand-year period, Satan will be freed and will gather one last revolt against Christ by deceiving a multitude of people. Satan and the deceived multitude will be destroyed and defeated by Jesus Christ and will be cast into the lake of fire. Following the thousand (1,000) year millennial reign of Christ, God will judge all those who are unsaved at the Great White Throne of Judgment and the unsaved will be casted into the lake of fire. Finally, after all humanity has been judged a new Heaven and a new Earth will be created by God and the saints of God will live with God for all eternity.

REFERENCES ACCORDING TO THE END TIMES:

- 1.) **The Rapture:** (1 Thess. 4:13 – 18, 1 Thess. 5:2, 1 Cor. 15:42 – 44, 50 – 54, Phil. 3:20, 21)
- 2.) **The Judgment Seat of Christ:** - (Rom 14:10 – 12, 2 Cor. 5:10, Luke 14:14)
- 3.) **The Marriage Supper of the Lamb:** (Rev. 19:6 – 8)
- 4.) **The Tribulation Period:** (Dan 9:24 – 27, Dan 11:31, Dan 12:11, Matt 24:29 – 31, Rev. 6)

5.) **The Second Coming – The Battle of Armageddon:** (Acts 1:9 – 11, Matt. 24, 1 Thess. 4:16 – 17, Rev. 19:11 – 16; 20, Rev. 20: 2 – 7, James 5:8, Jude 14:15) Reference to the

- 6.) **Millennial Reign of Christ:** (Rev. 20:6, Rev. 20:7 – 10)
- 7.) **The Great White Throne Judgment:** (Rev. 20:11 – 15)
- 8.) **The New Heaven and the New Earth:** (Rev. 21)

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